

KIRGIZİSTAN-TÜRKİYE MANAS ÜNİVERSİTESİ
ULUSLARARASI BİLİMSEL TOPLANTILARA KATILIM BİLGİ FORMU

Katılımcının Adı, Soyadı ve Ünvanı:	Dr.Ümüt Asanova
Akademik Birimi:	Edebiyat Fakültesi, Felsefe Bölümü
Toplantıyı Düzenleyen Kurum:	Hohhot, Inner Mongolia of China, Academy of Social Sciences.
Toplantının Konusu ve Süresi:	The Third China International Symposium on Mongolian Studies, 12-14 December, 2012. (Invited as a Special Guest).
Toplantının Amacı:	To popularize new knowledge on Mongolian studies. Disseminate knowledge on nomads. To develop mutual understanding between different cultures.
Katılımcının Bildiri Başlığı:	«Love for God as Civilizations Integrity Principle»
Katılımcının Bildiri Özeti:	<p>«Love for God as Civilizations Integrity Principle»</p> <p>It makes all uniquely diverse cultures to exist in this world. We are to comprehend the very nature of Love, its great potentials. Awareness of Love for God, as an integrity principle for different cultures, may develop a new stage of international, intercultural and inter - civilization relations, characterized with a high spirit of Humanity, Friendship and Cooperation. May the present International Symposium on Mongol studies be a bright manifestation of such a wonderful Spirit! The aim of my talk is to reveal the very roots in which Civilizations find their identity, closeness, kinship. These very roots lie in the principle of Love for God, having been cherished and aimed as the last and eternal Truth since the time unmemorable in all the cultures and nations of all the epochs and times.</p> <p>Approached vertically, or historically, evolutionarily, and horizontally or geographically, all the cultures or civilizations can be stated as to have this fundamental principle and Goal, differentiating only in the level and forms of being reflected, rationalized, understood, perished, reached and experienced, practiced. This principle may be considered from many points. First let us regard the civilizations in their historical development and development of this principle in this interconnection. Even more we could dare to differentiate the stages of such a development according to this principle manifestation. As the first stage we could refer it to the stage of integrity of God principle with Nature. All the phenomena of Nature were regarded as manifestation of God, the omni powerful, omni existing, omni living Force. Love for God was manifested in absolute devotion, absolute worshipping, absolute subordination and coordination with Nature and its laws.</p> <p>Kyrgyz culture, as well as the Mongolian one, though greatly influenced by the Soviet atheism almost during a century, have retained all these ancient traditions of regarding the Nature and all the living phenomena within, as manifestation of God, demonstrated in different rituals, customs, habits, some of them existing up to this modern time in real life or being depicted in their rich Art and Folklore - legends, fair-tales, epical songs - great and small. All people have their natural rights in various ways of worshipping God.</p>

	<p>We, scientists, have no right to misinterpret the very essence of Great Books of different cultures. Only appealing to them, to thorough investigation of common roots and ideas we could build a true base for a friendly dialogue, thus for actual development of the great law of life: Love for God, that means love and respect for everything and everybody, devotion, praising and glorifying each aspect of life for everything is God's expansion. That means: to build Heavens on the Earth. May our today's international Dialogue on Mongol studies in an ancient and beautiful country of China promote a construction of this ever dreamt paradise in the whole world!</p>
Katılımcının Kişisel ve Kurumsal Temaslar:	<ol style="list-style-type: none">1. Member of the Academic Board of the Council for Research in Values and Philosophy, Washington, the USA (since 2000).2. Founding Member of the International Society for Islamic Philosophy (2008).3. Corresponding Member of the International Institute of UNESCO for the Studies of Nomadic Civilisations (since 1999)
Görüş ve Önerileri:	<p>The Symposium evoked an awareness of the necessity to enhance knowledge on different aspects of Mongol culture, on the whole - those of nomadic ones, to disseminate knowledge on their environmentally friendly cultures, based on obeying the deep laws of Nature, living in harmony with it, so that to contribute to escaping from Global Ecological Catastrophe.</p>

Açıklama:

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